

Faculty of Humanities

Islam in the Horn of Africa. A comparative literary approach

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IslHornAfr (EU 7th Framework Programme, ERC Advanced Grant 322849)

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Islam in the Horn of Africa, A Comparative Literary Approach: Administrative data

Financing by the European Research Council
Seventh Framework Programme (FP7)
Advanced Grant no. 322849
Period of financing: 2013-2018
Originally based at the University of Florence (01.07.13)
Transferred to the University of Copenhagen on 01.02.14
Now based at the Institute of Cross-cultural and Regional

Studies/University of Copenhagen



Islam in the Horn of Africa, A Comparative Literary Approach: Staff

Principal Investigator: Alessandro Gori Associated Researchers:

- Dr. Sara Fani
- Dr. Michele Petrone
- Dr. Anne Regourd
- Mr. Orhan Toy

One more position to be filled



Islam in the Horn of Africa, A Comparative Literary Approach: Geographical context



The Horn of Africa

Ethiopia, Eritrea,
 Djibouti, Somaliland,
 Puntland, Somalia

Highly unstable

Main recent conflicts:

- Eritrea/Ethiopia (1998-2000)
 Ethiopia/Somalia (2006-9)
- Somaliland/Puntland (2007-present)
- Djibouti/Eritrea (2008)



Islam in the Horn of Africa, A Comparative Literary Approach: Project fields

Arabic Literature in a wider sense:

- Both classical (pre-modern) and modern
- Both "Texts that are intended to do more than instruct and inform" (Geert Jan van Gelder)
- and especially:
 - Arabic grammar and rhetoric
 - Scientifical literature
 - Historical and geographical literatue
 - Theology
 - Law
 - Mysticism (devotional literature; invocations; supplications)



Islam in the Horn of Africa, A Comparative Literary Approach: Project scope

Islamic Studies

 The project focuses on the Islamic intellectual tradition in the Horn of Africa

African Studies

 The Project focuses on Islam in Africa (or African Islam) and its dialectic connession with "main stream" Arab Islam



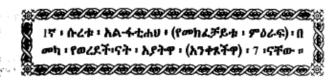


Manuscript and printed texts

 Oldest so far found dated Islamic manuscript in Ethiopia 22 ğumāda al-āḥira 989 A.H./14 July 1581 A.D. — IES 1852, colophon.



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- 7 የነዚያን ፡ በነርሱ ፡ ላይ ፡ በን ፡ የዋልክላቸውን ፡ በነሱ ፡ ላይ ፡ ያልተቆጣሀባቸውንና ፡ ያልተሳሳ ቴትንም ፡ ሰዎች ፡ መንንድ ፡ (ም ራን ፤ በሉ) ፡፡



- Contemporary production
- Islamic printing presses and publishing houses exp. since 1991 after the fall of the "Derg" regime
- Large contemporary production of Islamic printed books
- Islamic calligraphy in local languages





Texts copied or printed abroad

- E.g. manuscripts copied Egypt (or Yemen) and taken to Ethiopia
- Books printed in Cairo and sold in Ethiopia

Manuscripts copied and books printed in Ethiopia





 Texts written in Arabic and in local languages (Old Harari, Amharic, Oromo, Somali)



Maqaa Rabbiitiniin Jalqaba, Maqaan isaa Rahmaan kan tahe, maqaan isaa Rahiim kan tahe.

- Rabbiin guddate khan mootummaan waa hundaa isa harka jirtu, Rabbiin waa hundarrattuu dandayaa dha.
- Rabbiin khan du'aa jiruu uume, isin laaluudhaaf, isinirraa eenyuu dalagaa gaarii dalagaa, Rabbiin injifataa dha, Rabbiin araaramaa dha nama toowbateef.
- 3. Rabbiin samii torba wal-gubbaa godhee uume, waan Rahmaan uume kheeysatti wal-dhabbiifi eeybii hin agartu, samii Rabbiin uume irra deddeebi'ii mee laali baqaqaa wahi agartaa?

بِشْمِرِ ٱللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

نَبَرَكَ ٱلَّذِي بِيَدِهِ ٱلْمُلْكُ وَهُوَ عَلَىٰ كُلِّ غَيْء قَدِيرُ ۞

الَّذِي خَلَقَ ٱلْمَوْتَ وَٱلْحَيْوَةَ لِيَبْلُوَكُمْ أَلِّكُرْ أَخْسَنُ عَمَلاً ۚ وَهُوَ ٱلْعَزِيرُ ٱلْغَفُورُ ۞

الَّذِي خَلْقَ سَبْعُ سَمَنوَ سَوطِيَا قَا أَمَّا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَنُونُ وَ فَأَرْجِعِ الْبَصَرَ هَلْ نَرَىٰ مِن فُطُورٍ ﴿



Islam in the Horn of Africa, A Comparative Literary Approach: Digital research environment

IslHornAfr Relational Database Concept

Main Entitites (Authority files). Texts, Manuscripts, Books; Collections, Places, Persons, Bibliography titles Possible Authority files: Publishers, Genres, Languages; Scripts, Scholars

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| Short fride |

- descriptions of texts and manuscripts
- authors
- places.
- bibliography
- A user-friendly browsing and search interface
- sample text editions (theological and legal thought, historiography and hagiography)



Islam in the Horn of Africa, A Comparative Literary Approach: Methodology

Methodology of the research

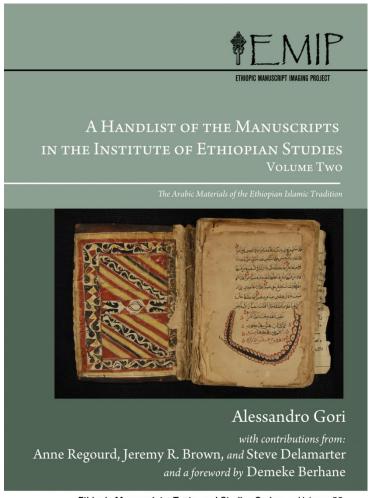
- Identification of texts (both known and previously unknown)
- expand the corpus of available texts to make a more representative research

Classification according to

- genres
- contents
- titles, authors
- places of creation
- number of witnesses
- distribution of witnesses, and linguistic and graphic peculiarities



Islam in the Horn of Africa, A Comparative Literary Approach: First results



Ethiopic Manuscripts, Texts, and Studies Series • Volume 20

- Handlist of the codices
- Only main works listed
- Codicological analysis
- Selected images of dated manuscripts



Islam in the Horn of Africa, A Comparative Literary Approach: Texts

Texts produced by local authors (main genres):

- Arabic grammar
- Commentaries on the Qur'ān
- Historical texts
- Pietistic literature
- Mystical literature

Texts produced in the wider Islamic world (main genres):

- Theology
- Law
- Science



Islam in the Horn of Africa, A Comparative Literary Approach: Main goals

Creation of:

- critical picture of the Islamic literary history of the Horn of Africa (beyond the Arabic Literature of Africa)
- growing database of African Islamic literature, African Islamic biography and African Islamic topography

Comparative research:

- between the different sub-regions of the focus area
- between the African "local" Islam and the "mainstream" Islamic tradition



Islam in the Horn of Africa, A Comparative Literary Approach: Main goals

Increase the awareness:

- of Islam in Africa for the scholarship
- of the value of local tradition in Africa itself

Contribute to the understanding of the processes of Islamization in the focus area and in Sub-saharan Africa in general

Contribute to the preservation and valorization of the Islamic cultural heritage in the area

Main targets:

- local people (esp. youth) and
- the international community



Islam in the Horn of Africa, A Comparative Literary Approach: Obstacles

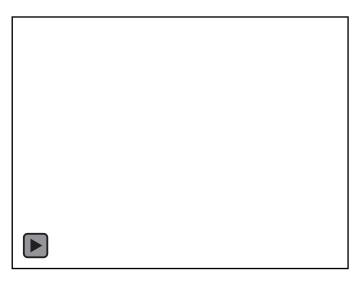


- Absence of infrastructure
- Lack of economical means

Harar, private museum of 'Abdallāh Šarīf



Islam in the Horn of Africa, A Comparative Literary Approach: Obstacles



Unclear historical and cultural consciousness
Religious sectarianism

Film: Kisimayo (Somalia), 2012. Destruction of the holy shrines





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